



# IOWA NEBRASKA HUNTER JUMPER ASSOCIATION

## 2019 MEMBERSHIP APPLICATION

- \_\_\_\_\_ **SCHOOLING SHOW** \$25.00 -NO VOTE, ONLY OUTREACH APPROVED CLASSES
- \_\_\_\_\_ **ASSOCIATE** \$30.00-NO VOTE, NO POINTS RECORDED
- \_\_\_\_\_ **INDIVIDUAL** \$50.00-ONE VOTE, POINTS RECORDED
- \_\_\_\_\_ **FAMILY** \$75.00- TWO VOTES, POINTS RECORDED
- \_\_\_\_\_ **STABLE** \$100.00- TWO VOTES, POINTS RECORDED\*
- \_\_\_\_\_ **CORPORATION** \$100.00- TWO VOTES, POINTS RECORDED\*

"FAMILY" MEMBERSHIPS INCLUDES ALL MEMBERS OF FAMILY AT THE SAME ADDRESS, INCLUDING ANY SCHOOLAGE CHILDREN LIVING AWAY FROM HOME TO ATTEND SCHOOL, SO LONG AS THE FAMILY HOME ADDRESS IS HER/HIS LEGAL ADDRESS.

"STABLE AND CORPORATION" MEMBERSHIPS DO NOT INCLUDE INDIVIDUAL MEMBERS. "STABLE" MEMBERSHIPS WILL RECEIVE TWO PRIZE LISTS.

**\*IN ORDER FOR POINTS TO BE RECORDED THE OWNER MUST BE A MEMBER OF INHJA IN GOOD STANDING (EITHER INDIVIDUAL, STABLE OR CORPORATION)**

PLEASE CHECK IF ANY OF THE FOLLOWING APPLY: \_\_\_\_\_ PROFESSIONAL \_\_\_\_\_ NEW MEMBER

NAME \_\_\_\_\_ AGE ON 12/1/2018 \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

PHONE (INCLUDE AREA CODE) HOME \_\_\_\_\_ CELL \_\_\_\_\_

EMAIL ADDRESS (ALL CORRESPONDANCE OTHER THAN VOTING & RULES, PROPOSALS)

\_\_\_\_\_

TRAINER \_\_\_\_\_ STABLE \_\_\_\_\_

FAMILY MEMBERSHIPS ONLY- PLEASE DETAIL ADDITIONAL MEMBERS BELOW:

\_\_\_\_\_ AGE 12/1/2018 \_\_\_\_\_ AGE 12/1/2018

CHECK OR CREDIT CARDS ACCEPTED: PAYABLE TO **INHJA**, RETURN FORM WITH CHECK / CC TO:

**INHJA C/O JANINE WEATHERBY 1002 W. MISSION AVE. BELLEVUE, NE 68006**

CREDIT CARD # \_\_\_\_\_ EXP \_\_\_\_\_ SEC \_\_\_\_\_

OFFICE USE ONLY: DATE RECEIVED \_\_\_\_\_ AMOUNT PAID \_\_\_\_\_